

Mariposa Mineral & Gem Show
April 13 & 14, 2019
Vendor Registration & Booth Space Application

Business Information:

Contact name _____

Business name _____

Mailing address _____

City/State/Zip _____

Phone number _____

Email address _____

Description of Products to be sold: _____



Select Booth Size:

___ 10' x 10' Indoor (1 table, see below for chairs) - \$150

___ 10' x 20' Indoor (2 tables, see below for chairs) - \$275

___ 10' x 30' Indoor (3 tables, see below for chairs) - \$375

___ 10' x 10' Outdoor (1 table, see below for chairs) - \$100

___ 10' x 20' Outdoor (2 tables, see below for chairs) - \$150

___ additional 10' x 10' adjacent spaces - OUTDOOR ONLY - \$50 ea

___ Number of chairs (2 per table are included, see Additional below for chairs)

Additional Items:

___ \$10 each additional 8' table (limited availability – reserve early if needed)

___ \$ 1 each additional chair

___ \$20 up to ONE additional electrical outlet (indoor booths only)

Vendor Checklist:

All business information items completed on first page

Requests for additional tables, chairs, and outlets

- Signature & resale number at the bottom of this page
- Check or money order made out to **CSMMMA** for the total amount below; mail to the address at the top of the front page
(CSMMMA is the non-profit association for the CA State Mining & Mineral Museum)

~~~~~

\$ \_\_\_\_\_ Booth space fee

\$ \_\_\_\_\_ Additional tables, chairs, outlet fee

\$ \_\_\_\_\_ **TOTAL**

~~~~~

To pay by credit card (Visa, Mastercard or Discover), complete this section and mail the form to the address at the top of the front page. If you do not wish to mail your credit card information, please call Meredith Meehan at 559-868-3535 with your information. **PLEASE DO NOT EMAIL YOUR CREDIT CARD INFORMATION!!!**

Card Number _____

Expiration Date _____

3 digit code on back of card (CRV) _____

By signing below you are authorizing the California State Mining & Mineral Museum Association (CSMMMA) to charge your card for the “total” amount specified above.

Signature _____

NOTE: Your space will not be reserved until we receive full payment. Cancellations after March 1, 2019 are non-refundable!

~~~~~

I understand that providing false information may invalidate my registration. I hereby affirm that the information provided is correct.

Resale Permit # \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_